

# 2012 SPRING ORDER BLANK

Purchase Order # \_\_\_\_\_

School District \_\_\_\_\_

SEND TO: NYSPHSAA, Attn: Rule Book Dept. 8 Airport Park Blvd., Latham, NY 12110 Phone: 518-690-0771

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 (member schools do not need to prepay)

| Quantity | Rule Book/Publication  | Price        | Total    |
|----------|--|--------------|----------|
| _____    | 2012 ASA Girls Softball Rules .....  | \$9.00       | \$ _____ |
| _____    | 2012 Baseball Rule Book .....  | \$5.75       | \$ _____ |
| _____    | 2012 Baseball Case Book .....  | \$5.75       | \$ _____ |
| _____    | 2012 Baseball Rules Simplified & Illustrated .....                           | \$6.50       | \$ _____ |
| _____    | 2012 Baseball Rules by Topic .....   | \$6.50       | \$ _____ |
| _____    | 2011 & 2012 Baseball Umpires Manual .....                                    | \$5.75       | \$ _____ |
| _____    | Baseball/Softball Line-up Cards (NCR set of 100) .....                       | \$9.00       | \$ _____ |
| _____    | 2012 Track/Field & Cross Country Rule Book (Boys & Girls) .....              | \$5.75       | \$ _____ |
| _____    | 2012 Track & Field Case Book .....   | \$5.75       | \$ _____ |
| _____    | 2011 & 2012 Track & Field Officials' Manual .....                            | \$5.75       | \$ _____ |
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| _____    | 2012 US Lacrosse Rule Book (Girls) .....                                     | \$5.75       | \$ _____ |
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| _____    | 2011-12 New York State Coaches (address) Directory .....                     | \$20.00      | \$ _____ |
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| _____    | Athletic Directors Handbook (NYSAAA) - Revised 2006 .....                    | SALE \$35.00 | \$ _____ |
| _____    | History of NYSPHSAA: 1923-2011 (Hardcover Edition) .....                     | \$20.00      | \$ _____ |
| _____    | NYSPHSAA HANDBOOK 2010-12 .....  | \$4.00       | \$ _____ |
| _____    | NYSPHSAA HANDBOOK 2010-12 - Binder Format (Binder & Insert Pages) .....      | \$25.00      | \$ _____ |
| _____    | NYSPHSAA HANDBOOK 2010-12 - Insert Pages only .....                          | \$12.00      | \$ _____ |
| _____    | NYSPHSAA HANDBOOK 2010-12 - Jump Drive .....                                 | \$20.00      | \$ _____ |
| _____    | Eligibility Booklets (Boys/Girls) grades 9-12 (set of 10) .....              | \$5.00       | \$ _____ |
| _____    | Modified Program Rules - grades 7, 8, 9 (set of 10) .....                    | \$5.00       | \$ _____ |
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| _____    | check (✓) to receive FEMALE ATHLETE TRIAD Order Blank                        |              |          |

| Quantity | SCOREBOOKS              | Total                 |
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| _____    | Cross Country .....     | \$7.00 ..... \$ _____ |
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| _____    | Wrestling .....         | \$7.00 ..... \$ _____ |

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